

Water's Edge IV Condominium Association, Inc.

Application for Sale / Lease

Application fee of \$150.00 for all Sales and Leases, checks should be made payable to Water's Edge IV Condominium Association, Inc. Please provide a copy of the purchase contract / or lease agreement.

Date: _____

I / We, _____
The prospective Buyer(s) / tenant(s) for Unit _____ at Water's Edge IV Condo. Association, Inc. that is currently owned by _____ hereby allow TENANT CHECK, and / or the property owner/manager to inquire into my/our credit file, criminal, and civil history to obtain information. I/We understand that on my/our credit file it will appear that TENANT CHECK has made an inquiry. I/We cannot claim any invasion of privacy against them now or in the future.

Signature _____ Signature _____

Applicant's Information

Full Name _____

Driver License: _____ Birth Date: _____ Telephone: _____

Email: _____

To receive Association Correspondence via email, initial here: _____

Present Address: _____

How long: _____ Rent: Y / N Landlord Name and Tel: _____

Previous Address: _____

Occupation: _____ Employer: _____

How long: _____ Supervisor Name & Tel: _____

Have you ever been arrested? Y / N Have you ever been evicted: Y / N

Co-Applicant's Information

Full Name _____

Driver License: _____ Birth Date: _____ Telephone: _____

Email: _____

To receive Association Correspondence via email, initial here: _____

Present Address: _____

How long: _____ Rent: Y / N Landlord Name and Tel: _____

Previous Address: _____

Occupation: _____ Employer: _____

How long: _____ Supervisor Name & Tel: _____

Have you ever been arrested? Y / N Have you ever been evicted: Y / N

Water's Edge IV Condominium Association, Inc.

References:

Name _____ Date _____

Name _____ Date _____

Names and ages of person(s) occupying the Unit:

Many Associations have restrictions on the number of individuals occupying the unit. Please check the Association by-laws to ensure that you will be in compliance.

Name _____ Age _____ Name _____ Age _____

Name _____ Age _____ Name _____ Age _____

Vehicle Information

Many Associations have restriction on different types and number of Vehicles, please review the Association's By-Laws to ensure that you will be in compliance, please be aware that any vehicles restricted by the By-Laws of the Association can be towed at the owner's expense.

Make / Model _____ License Number _____

Make / Model _____ License Number _____

Make / Model _____ License Number _____

Corporate record information and other matters related to the Association

Florida Statutes requires the Association to maintain a current roster of owners and occupant of the complex. The purpose of this section of the application is to update the corporate record of the Association.

Mailing address if different than property address for matters related to the Condominium:

Water's Edge IV Condominium Association, Inc.

Approval Form

Telephone number of the property: _____

This number will not be given out, it will only be used in the event of an emergency of the board of Directors feel I necessary to contact you immediately.

Unit #: _____

In case of emergency, Please notify: _____

Please return this completed application to:

Water's Edge IV Condominium Association, Inc.
C/O Ameritech Community Management
24701 US Highway 19 North, Suite 102
Clearwater, FL 33763
Attn: Corey Palmer

Office: (727) 726-8000 Ext 357

Fax: (727) 723-1101

Email: CPalmer@ameritechmail.com

Documents & Agreement

I/We have received and read the Condominium Rules and Regulations (Sale or Lease) and the Declaration of Condominiums, Articles of Incorporation and By-Laws (sales) and I/We agree to abide by same.

Applicant

Co-Applicant

Association Use Only:

Approved Disapproved

By: _____

Signature

Title

Date

BACKGROUND INFORMATION FORM **DATE:** _____

I / We _____, prospective tenant(s) / buyer(s) for the property located at _____

Managed By: _____ Owned By: _____

Hereby allow TENANT CHECK and or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personal record, to obtain information for use in processing of this application. I / We understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry. I / We cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

PLEASE PRINT CLEARLY

<u>INFORMATION</u>	<u>SPOUSE / ROOMMATE</u>	
SINGLE _____ MARRIED _____	SINGLE _____ MARRIED _____	
SOCIAL SECURITY #:	SOCIAL SECURITY #:	
FULL NAME:	FULL NAME:	
DATE OF BIRTH:	DATE OF BIRTH:	
DRIVER LICENSE #:	DRIVER LICENSE #:	
CURRENT ADDRESS:	CURRENT ADDRESS:	
HOW LONG?	HOW LONG?	
LANDLORD & PHONE	LANDLORD & PHONE	
PREVIOUS ADDRESS	PREVIOUS ADDRESS	
HOW LONG?	HOW LONG?	
EMPLOYER:	EMPLOYER:	
OCCUPATION:	OCCUPATION:	
GROSS MONTHLY INCOME:	GROSS MONTHLY INCOME:	
LENGTH OF EMPLOYEMENT:	LENGTH OF EMPLOYMENT:	
WORK PHONE NUMBER:	WORK PHONE NUMBER:	
HAVE YOU EVER BEEN ARRESTED?		
(CIRCLE ONE)	YES	NO
HAVE YOU EVER BEEN EVICTED?		
(CIRCLE ONE)	YES	NO
SIGNATURE:		
PHONE NUMBER:		
PHONE NUMBER:		